



**SCHOLARSHIP APPLICATION  
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**IV. APPLICANT STATEMENT AND AUTHORIZATION**

I hereby acknowledge that the information contained in this application is true and correct. I understand and agree that any scholarship is a one-time award and is applicable only if I am officially accepted at an accredited college or university and registered for a course load to qualify at such institution as a student, part-time or full-time.

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

SEFA Sponsor \_\_\_\_\_

Sponsor's Signature and Title \_\_\_\_\_

Date \_\_\_\_\_

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**V. EDUCATION DATA:**

A. List the date you took or will take, and your score for the following:

Scholarship Aptitude Test (SAT) Total Score \_\_\_\_\_ Percentile \_\_\_\_\_

American College Test (ACT) Total Score \_\_\_\_\_ Percentile \_\_\_\_\_

B. Grade point average for high school \_\_\_\_\_ and last year attended \_\_\_\_\_. Grade point equivalent of an "A" \_\_\_\_\_. Grade point average for college \_\_\_\_\_ and last year attended \_\_\_\_\_.

C. List any honors, awards, offices, achievements and extra-curricular activities in which you have been involved. List the organization and the year. (Attach a separate page if necessary)

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State briefly the course of study and areas of academic interest you intend to pursue.

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**VI. EDUCATIONAL PURPOSE AND BUDGET PLANS:**

A. List the colleges/universities you desire to attend or are currently attending.

	<u>SCHOOL (NAME)</u>	<u>ADDRESS</u>	<u>AREA OF STUDY</u>
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1.	_____		
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2.	_____		
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B. Are you head of household? \_\_\_\_\_  
Do you plan to work during the school term(s)? \_\_\_\_\_  
If so, approximately how many hours will your work? \_\_\_\_\_

C. Do you plan to live on or off campus? (Explain) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. Do you have any other scholarships, grants or financial assistance other than loans and family resources to assist you for this academic year?  
Yes \_\_\_\_\_ No \_\_\_\_\_

Do you plan to apply for a student loan?  
Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please list what other financial assistance you intend to seek and the dollar amount or extent of assistance for which you have or plan to apply.

\_\_\_\_\_  
\_\_\_\_\_

E. List the estimated expenses you anticipate incurring at the institution you listed at Paragraph VI-A above and how many credit hours you anticipate taking per quarter or semester.

<u>INSTITUTION NAME</u>	<u>TUITION PER QTR. OR SEMESTER</u>	<u>ROOM AND BOARD</u>	<u>MISC. FEES</u>
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CREDIT HOURS** you anticipate taking at above institution(s). \_\_\_\_\_

F. Tell us about your educational background:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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G. Do you plan to attend a technical/vocational college? \_\_\_\_\_

If so, explain. \_\_\_\_\_

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**VII. WRITTEN ESSAY OF EDUCATIONAL GOALS AND SCHOLARSHIP PURPOSE:**

What do you plan to do after you complete your education and how would this scholarship help you achieve your goals? (Attach response and limit to not more than 250 words).

**VIII. Required Documents - Your application must be accompanied by:**

- C Current Photograph (head shot if possible)
- C Two letters of recommendation
- C Copy of your high school transcript
- C Copy of your ACT/SAT Scores
- C Letter of intent from school counselor / advisor.

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

**Please mail application to:**

**Southeastern Fastener Association**  
**PO Box 448**  
**Elba, AL 36323**

**DEADLINE DATE - Feb. 1, 2011**